



**NAME:**

**DATE:**

**MEETING LOCATION:**

**AFFILIATION:**

**ADDRESS:**

**CITY:**

**STATE:**

**ZIP:**

**EMAIL:**

**PHONE:**

**WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST?\*** (Check all that apply)

\*NOTE: This does not substitute for formal request to receive legal notices.

**STATEWIDE**

**BURBANK TO LOS ANGELES PROJECT SECTION**

**PLEASE SPECIFY WHICH CITY/CITIES YOUR COMMENT COVERS\***

(Check all that apply)\*

**BURBANK**

**GLENDALE**

**LOS ANGELES - PLEASE SPECIFY NEIGHBORHOOD (IF APPLICABLE):**

**ALL**

**OTHER (NOT LISTED):** \_\_\_\_\_

\_\_\_\_\_

**COMMENTS:**

**PLEASE SUBMIT THIS COMMENT CARD IN THE COMMENT BOX AT THE REGISTRATION TABLE.**

**YOU MAY ALSO MAIL YOUR COMMENTS TO: CALIFORNIA HIGH-SPEED RAIL AUTHORITY**

**ATTN: BURBANK TO LOS ANGELES PROJECT SECTION, 700 N ALAMEDA ST, ROOM 3-532, LOS ANGELES, CA 90012**

**OR SUBMIT YOUR COMMENTS AT WWW.HSR.CA.GOV OR VIA EMAIL TO BURBANK\_LOS.ANGELES@HSR.CA.GOV**