

# CALIFORNIA HIGH-SPEED RAIL

## Burbank to Los Angeles Section 2014 Scoping Report Errata

April 2015



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# **California High-Speed Rail Project**



**Burbank to Los Angeles Section**

## **2014 SCOPING REPORT ERRATA**

**April 2015**

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## 1.0 Introduction

This errata document contains a public comment received during the 2014 Scoping Period for the Burbank to Los Angeles Section of the High-Speed Rail project that was inadvertently omitted from the 2014 Scoping Report. This errata document is being issued to ensure that all public comments received during the scoping period are included in the 2014 Scoping Report documentation. This comment includes frequently raised issues that have been accounted for in the 2014 Scoping Report summary of comments.

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## **Section 2.0**

### **Letters from Individuals**

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Submission I001 (Mihtal Johnson, August 15, 2014)

 <b>CALIFORNIA High-Speed Rail Authority</b>		<b>Burbank to Los Angeles Section</b> Scoping Comment Card	
NAME: <i>Mihtal Johnson</i>		DATE: <i>8-11-14</i>	
MEETING LOCATION: <i>Acton</i>		AFFILIATION: <i>Homeowner</i>	
ADDRESS: <i>33105 SANBAGO RD 126</i>		PHONE: <i>2694928</i>	
CITY: <i>Acton CA 93510</i>		STATE: <i>CA</i>	
CITY: <i>Acton CA 93510</i>		ZIP: <i>93510</i>	
WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST? (Check all that apply)			
<input type="radio"/> STATEWIDE <input type="radio"/> BURBANK TO LOS ANGELES			
<input type="radio"/> PALMDALE TO BURBANK			
*NOTE: This does not substitute for formal request to receive legal notices.			
PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE TO SEE ADDRESSED IN THE BURBANK TO LOS ANGELES PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.			
<i>OPPOSE TRAIN</i>			
WHAT OTHER ISSUES WOULD YOU LIKE THE PROJECT LEVEL ENVIRONMENTAL DOCUMENT TO ADDRESS?			
<i>OPPOSE TRAIN</i>			
ADDITIONAL COMMENTS:			
<i>OPPOSE TRAIN</i>			
THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS. PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SIGN-IN TABLE OR MAIL THIS PRE-ADDRESSED FORM. YOU MAY ALSO SUBMIT IT VIA EMAIL TO: burbank_los.angeles@hst.ca.gov. ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.			

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